

**Certificate of Notice Page 1 of 2**  
 United States Bankruptcy Court  
 Eastern District of Pennsylvania

In re:  
 Lisa Green-Harvey  
 Debtor

Case No. 18-13423-jkf  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: Joan  
 Form ID: 167

Page 1 of 1  
 Total Noticed: 3

Date Rcvd: Dec 05, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 07, 2019.

db +Lisa Green-Harvey, 1219 68th Avenue, Philadelphia, PA 19126-2829  
 14111806 ++BANK OF AMERICA, PO BOX 982238, EL PASO TX 79998-2238  
 (address filed with court: Bank Of America, Attn: Bankruptcy, Po Box 982238,  
 El Paso, TX 79998)  
 14166736 BANK OF AMERICA, N.A., PO BOX 31785, Tampa FL 33631-3785

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
 NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\*  
 cr\* BANK OF AMERICA, N.A., PO BOX 31785, TAMPA, FL 33631-3785

TOTALS: 0, \* 1, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++' were redirected to the recipient's preferred mailing address  
 pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Dec 07, 2019

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 5, 2019 at the address(es) listed below:

FREDERICK L. REIGLE on behalf of Trustee FREDERICK L. REIGLE ecfmail@fredreiglechl3.com,  
 ecf\_frpa@trusteel3.com  
 GEORGETTE MILLER on behalf of Debtor Lisa Green-Harvey info@georgettemillerlaw.com,  
 georgettemillerlaw@gmail.com;mlee@georgettemillerlaw.com;gmecfmail@gmail.com;cfink@georgettemille  
 rlaw.com;smithchr50524@notify.bestcase.com;millergr50524@notify.bestcase.com;dmayberry@georgettemi  
 llerlaw.com  
 JEROME B. BLANK on behalf of Creditor PNC BANK NATIONAL ASSOCIATION paeb@fedphe.com  
 JEROME B. BLANK on behalf of Creditor BANK OF AMERICA, N.A. paeb@fedphe.com  
 MARIO J. HANYON on behalf of Creditor PNC BANK NATIONAL ASSOCIATION paeb@fedphe.com  
 MARIO J. HANYON on behalf of Creditor BANK OF AMERICA, N.A. paeb@fedphe.com  
 POLLY A. LANGDON on behalf of Trustee SCOTT F. WATERMAN (Chapter 13) ecfmail@readingchl3.com  
 REBECCA ANN SOLARZ on behalf of Creditor PNC BANK NATIONAL ASSOCIATION  
 bkgroup@kmlawgroup.com  
 SCOTT F. WATERMAN (Chapter 13) ECFMail@ReadingChl3.com  
 SHERRI J. SMITH on behalf of Creditor BANK OF AMERICA, N.A. sherri.smith@phelanhallinan.com,  
 pa.bkecf@fedphe.com  
 THOMAS YOUNG.HAE SONG on behalf of Creditor BANK OF AMERICA, N.A. paeb@fedphe.com  
 United States Trustee USTPRegion03.PH.ECF@usdoj.gov  
 WILLIAM MILLER\*R on behalf of Trustee WILLIAM MILLER\*R ecfemail@FredReigleChl3.com,  
 ECF\_FRPA@Trusteel3.com

TOTAL: 13

***UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA***

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In Re: Lisa Green-Harvey  
Debtor(s)

Case No: 18-13423-jkf  
Chapter: 13

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**NOTICE OF HEARING**

To the debtor, the debtor's counsel, and any party in interest:

NOTICE is hereby given that a hearing will be held before the Honorable  
Jean K. FitzSimon, United States Bankruptcy Judge to consider:

\*\*\*RESCHEDULING NOTICE\*\*\*

Motion for Relief from Stay RE: 1219 68th Avenue, Philadelphia,  
PA 19126-2829. Fee Amount \$181.00, Filed by BANK OF  
AMERICA, N.A. Represented by SHERRI J. SMITH (Counsel).

on: 1/7/20

at: 09:30 AM

in: Courtroom #3, 900 Market Street, Philadelphia, PA  
19107

Date: 12/5/19

For The Court

Timothy B. McGrath  
Clerk of Court